

LAKE SUPERIOR COMMUNITY PARTNERSHIP

Annual Dinner

Thursday, April 16 | 5:30 P.M. | NMU Northern Center

Sponsorship Opportunities

Please join us for the LSCP Annual Dinner on April 16, 2026. We hope you'll consider being a sponsor of our largest fundraiser of the year and help support economic development in Marquette County. As you know, economic development is a critical service for a region to thrive and grow, now more than ever.

This year's theme is **"It Takes a Team,"** recognizing the collaboration and shared commitment it takes to move our community forward.

Attire: Casual – Team Spirit Welcome

Sports jerseys, company gear, or a nod to your community pride encouraged.

\$5,000 Sponsorship

- Two (2) free email broadcasts
- Special recognition/logo placement as top sponsor(s) leading up to and during the event
- Business logo on LSCP website for six months
- One (1) Lake Superior Leadership Academy Scholarship

\$2,500 Sponsorship

- One (1) free email broadcast
- Special recognition/logo placement leading up to and during the event
- Business logo on LSCP website for three months

\$1,000 Sponsorship

- One (1) free email broadcast
- Special recognition/logo placement leading up to and during the event
- Business logo on LSCP website for one month

\$500 Sponsorship

- One (1) free email broadcast
- Logo recognition at the event

\$250 Sponsorship

- Logo recognition at the event



Congratulations to our Distinguished Service Award Winners!



Individual Recipient:
Anne Giroux,
InvestUP



Business Recipient:
Lake Superior Press

LAKE SUPERIOR COMMUNITY PARTNERSHIP

Annual Dinner

Thursday, April 16 | 5:30 P.M. | NMU Northern Center

I would like to support the Lake Superior Community Partnership's Annual Dinner and Economic Development in Marquette County. Please sign me up for the following package:

Annual Dinner:

- \$5,000
- \$2,500
- \$1,000
- \$500
- \$250



I would like to purchase tickets _____ at \$100 (LSCP Partner) _____ at \$125 (LSCP Non Partner)
(groups of eight (8) receive a reserved table)

Attendees: _____

I would like to donate an auction
Item description: _____

Company _____
Contact _____
Phone Number _____
Email _____
Address _____

Payment:
 Invoice Check Credit Card
Total \$ _____
Card Number _____

Exp. Date _____ Code _____ Name on Card _____
Signature _____

Please send this completed form to Ashley Szczepanski (ashley@marquette.org)
or 101 W. Washington St., Suite 10, Marquette, MI 49855